

MINUTES OF THE THIRD BUILDING SUB-COUNCIL MEETING OF 2020

- DATE: February 28, 2020
- TIME: 12:35 p.m. to 1:45 p.m.
- LOCATION: Teleconference

PRESENT: Sub-Council Members Andy Smith, Chair Colin Belliveau Stephen Hill David Flanagan **Rick Gratton** Keith Jansen Corey Klimchuk Matthew Kramer Grace O'Brien Terry O'Flaherty Lee Phillips Laura Ritchie **Darin Sceviour** Bruce Schultz, Vice Chair South Ulrik Seward Safety Codes Council

Kathryn Derkach Jennifer Johnson

<u>Alberta Municipal Affairs</u> Rob Lane, Lance Leger, Nabil Habashy

- **REGRETS:** Russell Croome, Vice Chair North Robert Kralka
- GUESTS: Justin Phill (City of Edmonton Justin Pockar (City of Calgary)

RECORDER: Jennifer Johnson

2020 MEETINGS: March 19, May 14, September 17, November 5

1. Meeting Opening

The Chair called the meeting to order at 12:35 pm.

1.1 Agenda Adoption

Keith Jansen / Terrance O'Flaherty moved that the agenda be adopted, as circulated; CARRIED

2. Matters for Decision

2.1. Code Review

The proposed changes to the National Building Code and National Energy Code for Buildings published by NRC in their Winter 2020 Public Review were reviewed in detail. The sub-council's comments on each change were documented in "Proposed Changes by Provision 2nd review package with NECB v2".

Stephen Hill / Terrance O'Flaherty moved to present AMA with the Building Sub-Council's recommended comments on the National Building Code proposed code changes for submission to NRC.

3. Meeting Finalization

3.1. Round Table

No items were brought forward.

5.2. Next Meeting

The next regular meeting was reconfirmed for March 19, 2020 at the Council office at 8:30 a.m.

5.3. Meeting Adjournment

The meeting was adjourned at 1:45 p.m.

- NEW ACTION ITEMS -

- MOTIONS -

1.1 Agenda Adoption

Keith Jansen / Terrance O'Flaherty moved that the agenda be adopted, as circulated; CARRIED

2.1 Stephen Hill / Terrance O'Flaherty moved to present AMA with the Building Sub-Council's recommended comments on the National Building Code proposed code changes for submission to NRC.